

AGENDA  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
1:30 pm or Upon Adjournment  
Room WW02  
Wednesday, March 02, 2022

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ww02/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Energy and Water Projects in Southern Idaho	Doug Jones, Government Affairs, Idaho Water Engineering Dr. Dave Tuthill, President
	Dairy West	Karianne Fallow, Dairy West, CEO
<a href="#"><u>HCR 37</u></a>	Stating findings of the Legislature and approving administrative rules that impose a fee or charge reviewed by the House and Senate Agricultural Affairs Committees.	Rep. Kauffman Senator Burtenshaw

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
[Register to Testify](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Kauffman  
Vice Chairman Andrus  
Rep Boyle  
Rep Kerby  
Rep Giddings

Rep Hanks  
Rep Cannon  
Rep Moon  
Rep McCann  
Rep Toone

COMMITTEE SECRETARY

Jayne Feik  
Room: EW11  
Phone: 332-1137  
Email: [hagri@house.idaho.gov](mailto:hagri@house.idaho.gov)

Rep Marshall  
Rep Nichols (Brooks)

Rep Ruchi  
Rep Mathias (Woodings)